

DIRECTORATE OF EDUCATION

SHIROMANI GURDWARA PARBHANDAK COMMITTEE

6-Kalgidhar Niwas, Sec.: 27-B, Chandigarh (0172-2640101-102)

Performa for the Post of Principal

NAME OF THE COLLEGE:

(Where Post Applied for) _____.

_____.

1. Name : _____
2. Father's Name : _____
3. Date of Birth : _____
4. Permanent Address : _____

5. Contact No./Cell Phone No. : _____
6. Educational Qualifications :

PHOTO

S.No.	Qualification	Years	Board/ University	Obtained /Total Marks	% of Marks
1.	Matric				
2.	10+2				
3.	Graduation				
4.	Post Graduation				
5.	B.Ed.				
6.	M.Phil				
7.	Ph.D.				
8.	Others				

7. (a) Total Teaching Experience in _____
Affiliated Institutions: _____

- (b) Total Administrative Experience in _____
Affiliated Institutions: _____

8. Achievements/Awards :

- 1.
- 2.
- 3.

9. Conferences/Seminar Attended:

- 1.
- 2.
- 3.

10. Any Published Work :

1. Books/Articles :
2. Any Other :

11. Achievements in Sports/NCC/NSS/Cultural Activities :

- 1.
- 2.

12. Detail of the Draft Attached:

Name of the Bank _____ Draft No.: _____ Date : _____ Amount: _____.

I _____ S/o/D/o, _____ do hereby declare that the above particulars submitted by me are true to the best of my knowledge & I have not concealed any facts.

Date _____

(Signature of the Applicant)

Certificates/Testimonial Attached:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.